

**REGULAR MEETING AGENDA  
OF THE GOVERNING BODY  
OF THE BOROUGH OF BLOOMINGDALE, NEW JERSEY**

*Tuesday, December 23, 2008 7:00 p.m.  
Bloomingdale Municipal Building Council Chambers  
101 Hamburg Turnpike, Bloomingdale, New Jersey*

**1. CALL TO ORDER BY MAYOR WILLIAM STEENSTRA**

*Presiding Officer of the Governing Body*

**2. SALUTE TO THE AMERICAN FLAG**

*Most Blessed and Merciful God, bestow thy divine wisdom and grace upon all those assembled here who have been entrusted with the obligation to govern our beloved Borough of Bloomingdale. May you ensure safety and peace be rendered unto all of its citizens whom this Governing Body serves. We go forward in Your presence. Amen.*

**3. OFFICIAL ROLL CALL OF THE GOVERNING BODY**

_____ Mayor:	<b>William R. Steenstra</b>
_____ Council President:	<b>Jennifer Altfield</b>
_____ Council Pres. <i>Pro Tem</i> :	<b>Bernie Vroom</b>
_____ Councilwoman:	<b>Linda J. Huntley</b>
_____ Councilman:	<b>Henry Sloomaker</b>
_____ Councilman:	<b>Thomas Marinaro</b>
_____ Councilman:	<b>Dean Specchio</b>
_____ Municipal Clerk:	<b>Jane McCarthy</b>
_____ Borough Administrator:	<b>Ted Ehrenburg</b>
_____ Borough Attorney:	<b>Joseph V. MacMahon, Esq.</b>
_____ Chief Financial Officer	<b>Donna Mollineaux</b>

**4. PUBLIC NOTICE STATEMENT**

*This is an Official Meeting of the Governing Body of the Borough of Bloomingdale. On December 17, 2007, public notification of the date, time and place of this Official Meeting was faxed and mailed to all local news media, and posted in the Bloomingdale Municipal Building.*

*Per State Fire Code, I am required to acknowledge that there are two emergency exits in this Council Chambers. The main entrance which you entered through and a secondary exit to the left of where I am seated. If there is an emergency, walk orderly to the exits, exit through the door, down the stairs and out the building. If there are any questions, please raise your hand now.*

**5. EARLY PUBLIC COMMENT** (*Reserved for Agenda Items*)

**6. ADMINISTERING OATH OF OFFICE TO PATROLMAN DAVID TERPSTRA**

**7. PRESENTATION OF “CITIZEN OF YEAR” AWARD**

**8. PENDING BUSINESS:**

- A. Governmental Operations Committee**
- B. Public Health & Safety Committee**
- C. Ordinance Review Committee**
- D. Ratables & Revenues Committee**
- E. Grant Writers Committee**

**9. INTRODUCTION OF NEW BUSINESS**

**A. Governmental Operations Committee**

- 1. Adoption of Resolution #2008-12.\_\_\_\_: Payment of Municipal Obligations**
- 2. Adoption of Resolution #2008-12.\_\_\_\_: Transfer of Appropriations**
- 3. Adoption of Resolution #2008-12.\_\_\_\_: Authorization of Change Order #1 to Petillo Inc. for additional valves**
- 4. Adoption of Resolution #2008-12.\_\_\_\_: Authorization of Assigned Vehicles to Borough staff**
- 5. Adoption of Resolution #2008-12.\_\_\_\_: Award of Contract to Atlantic Engineering, LLC for Engineering Services for DPW Garage Replacement and Foundation Plan**
- 6. Adoption of Resolution #2008-12.\_\_\_\_: Award of Snow Plowing Contract for Kampfe Lake and Lake Iosco**
- 7. Report from Borough Administrator as to “Going Green” and action, if in order to do so**

- B. Public Health & Safety Committee**
- C. Ordinance Review Committee**
- D. Ratables & Revenues Committee**
- E. Grant Writers Committee**

**10. PUBLIC HEARINGS ON ORDINANCES:**

**A. Second and final Reading and Public Hearing of Ordinance #23-2008:**

**Authorizing the Execution and Delivery of the 2008 Amendment to the 1990 Amendment to the 1985 Service Contract Between the Boroughs of Bloomingdale, Butler and Kinnelon**

- **Public Notice Statement**
- **Motion to Read Ordinance by Title**
- **Explanatory Statement**
- **Motion to Open Public Hearing**

- **Public Hearing**
- **Motion to Close Public Hearing**
- **Motion for Adoption**

**B. Second and final Reading and Public Hearing of Ordinance #24-2008:  
An Ordinance Amending Certain Specified Fees**

- **Public Notice Statement**
- **Motion to Read Ordinance by Title**
- **Explanatory Statement**
- **Motion to Open Public Hearing**
- **Public Hearing**
- **Motion to Close Public Hearing**
- **Motion for Adoption**

**C. Second and final Reading and Public Hearing of Ordinance #25-2008:  
An Ordinance Amending Chapter XIX, Solid Waste Management**

- **Public Notice Statement**
- **Motion to Read Ordinance by Title**
- **Explanatory Statement**
- **Motion to Open Public Hearing**
- **Public Hearing**
- **Motion to Close Public Hearing**
- **Motion for Adoption**

**11. LATE PUBLIC COMMENT**

*(Pertaining to Official Business of the Governing Body)*

**12. GOVERNING BODY SCHEDULE**

- |                                     |                                  |                    |
|-------------------------------------|----------------------------------|--------------------|
| <b>A. Reorganization Meeting:</b>   | <b>Tuesday, January 6, 2009</b>  | <b>(7:00 p.m.)</b> |
| <b>B. Work Session Meeting:</b>     | <b>Tuesday, January 13, 2009</b> | <b>(7:00 p.m.)</b> |
| <b>B. Regular Business Meeting:</b> | <b>Tuesday, January 27, 2009</b> | <b>(7:00 p.m.)</b> |

**13. EXECUTIVE SESSION, if in order to do so**

**14. ADJOURNMENT**